



# Board of County Commissioners Agenda Request



**Requested Meeting Date:** 05/13/2025

**Title of Item:** Search & Rescue Donation - Williams Township

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> REGULAR AGENDA<br><input checked="" type="checkbox"/> CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                          | <b>Action Requested:</b><br><input type="checkbox"/> Approve/Deny Motion<br><input checked="" type="checkbox"/> Adopt Resolution (attach draft)<br><input type="checkbox"/> Hold Public Hearing <i>*provide copy of hearing notice that was published</i> | <input type="checkbox"/> Direction Requested<br><input type="checkbox"/> Discussion Item<br><input type="checkbox"/> Information Only |
| <b>Submitted by:</b><br>Sheriff Dan Guida                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           | <b>Department:</b><br>Sheriff's Office                                                                                                |
| <b>Presenter (Name and Title):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                           | <b>Estimated Time Needed:</b>                                                                                                         |
| <b>Summary of Issue:</b><br>Williams Township has donated \$200.00 to the all-volunteer Aitkin County Search & Rescue group to assist with the purchase of equipment & training.                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                                                                                                                       |
| <b>Alternatives, Options, Effects on Others/Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |                                                                                                                                       |
| <b>Recommended Action/Motion:</b><br>Recommend accepting donation                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |                                                                                                                                       |
| <b>Financial Impact:</b><br><div style="display: flex; justify-content: space-between;"><div><i>Is there a cost associated with this request?</i><br/><i>What is the total cost, with tax and shipping? \$</i><br/><i>Is this budgeted?</i></div><div><input type="checkbox"/> Yes    <input type="checkbox"/> No</div><div><input checked="" type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</div></div> <div style="text-align: right;"><i>Please Explain:</i></div> |                                                                                                                                                                                                                                                           |                                                                                                                                       |

**CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA**

ADOPTED May 13, 2025

By Commissioner: xxx

**20250513-xxx**

**Accept Donation – Williams Township**

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Williams Township

\$200.00

**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

Williams Township

Aitkin County Search and Rescue

**WHEREAS**, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED**, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

xxx MEMBERS PRESENT

All Members Voting xxx

**STATE OF MINNESOTA}  
COUNTY OF AITKIN}**

I, John Welle, County Engineer, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 13<sup>th</sup> day of May 2025, and that the same is a true and correct copy of the whole thereof.

**Witness my hand and seal this 13<sup>th</sup> day of May 2025**

\_\_\_\_\_  
John Welle  
County Engineer